

JCC 05/30/01  
1985 U.S. PTOJC971 U.S. PTO  
09/866826  
05/30/01

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents

1.  Fee Transmittal Form  
(Submit an original, and a duplicate for fee processing)  
 Applicant claims small entity status.

2.  Specification Total Pages  
(preferred arrangement as set forth below)  
 - Descriptive title of the Invention  
 - Cross References to Related Applications  
 - Statement Regarding Fed sponsored R & D  
 - Reference to Microfiche Appendix  
 - Background of the Invention  
 - Brief Summary of the Invention  
 - Brief Description of the Drawings (if filed)  
 - Detailed Description  
 - Claim(s)  
 - Abstract of the Disclosure

3.  Drawing(s) (35 USC 113) [Total Sheets] 24

4.  Oath or Declaration [Total Pages] 15  
 a.  Non-executed (original or copy)  
 b.  Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with box 17 completed) [Note Box 5 below]  
 i.  **DELETION OF INVENTOR(S)**  
 Signed statement attached  
 deleting inventor(s) named in the prior application, See 37 CFR 1.63(d)(2) and 1.33(b)

5.  Incorporation By Reference (usable if Box 4b is checked)  
 The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein

17. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:  
 Continuation     Divisional     Continuation-in-part (CIP) of prior application No.: \_\_\_\_\_ / \_\_\_\_\_

Attorney Docket No. SAIC0045-US Total Pages

First Named Inventor or Application Identifier

John F. Currie, Ph.D., et al

Express Mail Label No.

Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

ADDRESS TO:

6.  Microfiche Computer Program (Appendix)

7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

a.  Computer Readable Copy  
 b.  Paper Copy (identical to computer copy)  
 c.  Statement verifying identify of above copies

**ACCOMPANYING APPLICATION PARTS**

8.  Assignment Papers (cover sheet & document(s))

9.  37 CFR 3.73(b) Statement  Power of Attorney  
(when there is an assignee)

10.  English Translation Document (if applicable)

11.  Information Disclosure  Copies of IDS Statement (IDS)/PTO-1449 Citations

12.  Preliminary Amendment

13.  Return Receipt Postcard (MPEP 503)

14.  Small Entity Statement  Statement filed in prior application, Status till proper and desired

15.  Certified Copy of Priority Document(s)  
(If foreign priority is claimed)

16.  Other: Request and Certification under 35 U.S.C. 122(b)(2)(B)(i)  
.....  
.....  
.....

**18. CORRESPONDENCE ADDRESS**

<input type="checkbox"/> Customer Number or Bar Code Label		or <input type="checkbox"/> Correspondence address below					
Name	George T. Marcou						
KILPATRICK STOCKTON LLP							
Address	607 14 <sup>th</sup> Street, NW						
	Suite 900						
City	Washington	State	DC	Zip Code	20005		
Country	U.S.A.	Telephone	202.508.5800		Fax	202.508.5858	
Name (Print/Type)	George T. Marcou					Reg. No.	33,014
Signature						Date	5/30/01

<b>FEES TRANSMITTAL</b>				<b>Complete if Known</b>																																																																																																																																																															
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<p>1. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge indicated fees and credit any over payments to:</p> <p>Deposit Account Number <b>501458</b></p> <p>Deposit Account Name <b>KILPATRICK STOCKTON LLP</b></p> <p><input checked="" type="checkbox"/> Charge any Additional Fee Required Under 37 CFR 1.16 and 1.17 <input type="checkbox"/> Charge the Issue Fee Set in 37 CFR 1.18 at the Mailing of the Notice of Allowance</p>				<p><b>3. 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Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231  
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5/30/01